

APPLICATION NUMBER 2019-5600

**PLEASE DETACH AND SUBMIT SECTION 1, (PARTS 1-9)**

**SECTION 1 – PART 1 – APPLICANT CONTACT INFORMATION**

*To be completed by applicant (Please use full legal name)*

Street/Box/Bag: \_\_\_\_\_

City/Town: \_\_\_\_\_

Country: \_\_\_\_\_

Email: \_\_\_\_\_

Territory/Province/State: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Postal/Zip Code: \_\_\_\_\_

Bus. Phone: \_\_\_\_\_

Preferred method of contact: \_\_\_\_\_

**PART 2 – PROJECT INFORMATION**

Type of application:  Title  Lease  Licence

Size of area applied for: (hectares) 1.38

Tenancy: (For applications directly related to existing parcels, tenancy must be the same as currently on title).  
All trapping & Big Game Outfitter dispositions are issued under the name in which the Concession is registered.  
 Sole Owner  Joint Tenancy  Tenants in Common

\* Joint tenancy – upon death, co-owner interest passes to other co-owner  
\* Tenancy in common – upon death, interest passes to heirs or estate

Is your application to extend an existing titled lot (Lot Enlargement)?  Yes  No

If yes, Legal Description: \_\_\_\_\_ Lot No. \_\_\_\_\_ Certificate of Title No. \_\_\_\_\_ Size of existing titled parcel (hectares) \_\_\_\_\_

Applications must be made under one of the land application policies listed below. Please read the relevant policy and indicate which policy you are applying under.

Rural Residential  Trapping Cabin  Institutional/Non Profit

Commercial/ Industrial & Lot Enlargement (Includes Utility)  Water Lot Lease  Big Game Outfitting

Lot Enlargement (Residential & Recreational)  Other (Specify) \_\_\_\_\_

\* If approved, only the use indicated in this application or as indicated by the Land Management Branch will be permitted.

**PART 3- PROJECT LOCATION**

Common or Traditional name: Road to Resources Gravel Quarry  N/A

Name of community or Local Area Plan: Watson Lake  N/A

Name of applicable zoning regulation/ municipal by-law: Watson Lake  N/A

The application area is located within the following First Nations Traditional Territory (s). (Check all that apply)

|                                                            |                                                              |                                                         |
|------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------|
| <input type="checkbox"/> Carcross/Tagish First Nation      | <input type="checkbox"/> Little Salmon/Carmacks First Nation | <input type="checkbox"/> Teslin Tlingit Council         |
| <input type="checkbox"/> Champagne & Aishihik First Nation | <input type="checkbox"/> First Nation of Nacho Nyak Dun      | <input type="checkbox"/> Tr'ondëk Hwëch'in First Nation |
| <input type="checkbox"/> Klwane First Nation               | <input type="checkbox"/> Ross River Dena Council             | <input type="checkbox"/> Vuntut Gwitchin First Nation   |
| <input type="checkbox"/> Kwaniin Dün First Nation          | <input type="checkbox"/> Selkirk First Nation                | <input type="checkbox"/> White River First Nation       |
| <input checked="" type="checkbox"/> Liard First Nation     | <input type="checkbox"/> Ta'an Kwächän Council               | <input type="checkbox"/> Tetlit Gwich'in Council        |

**PART 4 – VERIFICATION OF SITE COORDINATES**

The applicant is responsible for providing accurate GPS coordinates of at least 4 corners of the application area. Land Management Branch will request an inspection of the application area by a Natural Resource Officer as part of the Land Review Process. Inspections of the site will include verification of site coordinates, geographical suitability and identify any potential site specific issues.

|                    |                       |                                |                       |                       |
|--------------------|-----------------------|--------------------------------|-----------------------|-----------------------|
| Latitude/Northing  | 60 deg 5' 28.00000"N  | 60 deg 5' 33.45800" N          | 60 deg 5' 29.46004" N | 60 deg 5' 34.60289" N |
| Longitude/ Easting | 128 deg 43' 45.70000" | 128 deg 43' 35.21173"          | 128 deg 43' 47.84225" | 128 deg 43' 37.64367" |
| Map Sheet Quad:    | 105A02                | Nearest community: Watson Lake |                       | Distance: 4 km        |

**To be completed by applicant prior to submission to the Land Management Branch:**

I [redacted] declare that the above information is true and accurate to the best of my knowledge.

Signature: [redacted] Date: October 29, 2019

I [redacted] returned for signing before they can proceed any further.

Date: \_\_\_\_\_

Date: \_\_\_\_\_

knowledge. Provide any supporting documentation you may have wildlife information etc.

|                                                                                                                          |                                                                                                      |                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Is there any potential hazards in or adjacent to the application area? (flooding, erosion, landslides, wild land fires)  | [redacted]                                                                                           | <input checked="" type="checkbox"/> Yes, if yes explain<br><input type="checkbox"/> No |
| Is there any known archaeological, heritage or historical value related to the site or area?                             | [redacted]                                                                                           | <input type="checkbox"/> Yes, if yes explain<br><input checked="" type="checkbox"/> No |
| Are there existing trails or pathways located on or adjacent to the application area?                                    | [redacted]                                                                                           | <input type="checkbox"/> Yes, if yes explain<br><input checked="" type="checkbox"/> No |
| Identify any known fish and wildlife habitat, game trails, mineral licks or populations within or near application area. | N/A                                                                                                  |                                                                                        |
| Will the proposed project overlap with any registered trapping concessions(s)?                                           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown | If yes, concession #<br>414                                                            |
| If yes, have you contacted the owner/operator of the trapping concession?                                                |                                                                                                      |                                                                                        |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                      | If yes, what was the outcome of any discussion?<br>Linda MacDonald is consulting with LFN.           |                                                                                        |

|                                                                                  |                             |                                                 |                                        |                      |
|----------------------------------------------------------------------------------|-----------------------------|-------------------------------------------------|----------------------------------------|----------------------|
| Will the proposed project overlap with any registered outfitting concessions(s)? |                             | <input type="checkbox"/> Yes                    | <input checked="" type="checkbox"/> No | If yes, concession # |
| If yes, have you contacted the owner/operator of the outfitting concession?      |                             |                                                 |                                        |                      |
| <input type="checkbox"/> Yes                                                     | <input type="checkbox"/> No | If yes, what was the outcome of any discussion? |                                        |                      |
| Will the proposed project overlap with any mineral claims(s)?                    |                             | <input type="checkbox"/> Yes                    | <input checked="" type="checkbox"/> No | If yes, claim #      |
| If yes, have you contacted the owner/operator of the mineral claim?              |                             |                                                 |                                        |                      |
| <input type="checkbox"/> Yes                                                     | <input type="checkbox"/> No | If yes, what was the outcome of any discussion? |                                        |                      |

**PART 6- SERVICING REQUIREMENTS**

The following information is required for subdivision approval review in accordance with the *Subdivision Act and Regulations*.

|                                                                                                                                   |                                                                                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Will a well for the extraction of groundwater be established on the site?                                                         |                                                                                                                                                                                             |
| <input type="checkbox"/> Yes                                                                                                      | <input checked="" type="checkbox"/> No<br>If no, how and from where will water be provided?<br>No water is required but if for some reason it is, a small water tank can be made available. |
| Will a septic system be installed at the site?                                                                                    |                                                                                                                                                                                             |
| <input type="checkbox"/> Yes                                                                                                      | <input checked="" type="checkbox"/> No<br>If yes, how will it be installed?<br><br>If yes, have you contacted Environmental Health?                                                         |
| How and where will garbage be disposed?<br>Watson Lake Landfill.                                                                  |                                                                                                                                                                                             |
| Are there any overhead or underground utilities (e.g. electricity, telephone) located within or adjacent to the application area? |                                                                                                                                                                                             |
| <input type="checkbox"/> Yes                                                                                                      | <input checked="" type="checkbox"/> No<br>If yes, explain fully.                                                                                                                            |
| Will power and/or telephone lines be established to/on the site?                                                                  |                                                                                                                                                                                             |
| <input type="checkbox"/> Yes                                                                                                      | <input checked="" type="checkbox"/> No<br>If yes, please describe the nature to the lines and their location.                                                                               |
| Will any petroleum products be stored at the site?                                                                                |                                                                                                                                                                                             |
| <input type="checkbox"/> Yes                                                                                                      | <input checked="" type="checkbox"/> No<br>If yes, will a petroleum fuel storage facility be established at the site?                                                                        |
| Is the application area presently served by a fire department?                                                                    |                                                                                                                                                                                             |
| <input checked="" type="checkbox"/> Yes                                                                                           | <input type="checkbox"/> No<br>If yes, give name and location<br>Watson Lake Fire Department.                                                                                               |
| What is the location of and distance to nearest school and school bus route? (Where applicable)<br>N/A                            |                                                                                                                                                                                             |

**PART 7 - ACTIVITY INFORMATION**

The following information will assist in determining whether the application requires an assessment under the *Yukon Environmental and Socio-economic Assessment Act (YESAA)*. If an assessment is required, the applicant will be required to complete and submit a Form 1 application to the Designated Office under YESAA.

Complete the questions below. Attach a separate sheet if necessary. Failure to provide clear and concise detail on project activities may result in significant delays in the application review process.

Describe all land based activities to be carried out on the applied for area. Activities such as construction of buildings or structures, clearing, cutting, drilling, burning of debris, digging or any other earthworks must be clearly identified. Include use and type of any heavy machinery to be used.

This area will be used to quarry gravel. BHL will be clearing the overburden. This will be stockpiled and used for reclamation. (See attached "Operation and Rehabilitation Plan").

Crawler Tractor, Excavator, Loader, and Dump Trucks will be used on site.

Provide an estimated timeline to complete development, including site preparation, construction, operation, maintenance and decommissioning.

We estimate the timeline for this quarry to be about 20 years.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <p>Is your project located within 1km of a year-round maintained roadway?<br/>See Appendix- A Rural Residential or Commercial/Industrial Policy for a list of year-round maintained roadways).</p> <p>Fully explain how you will access the site if approved. Access must be clearly identified in your attached site plan. If road access already exists describe the nature of the access and if/how you may be modifying, altering or upgrading the access.</p> <p>This site is located off the Robert Campbell highway. The access to the site is existing logging road.</p> | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <p>Has Highways &amp; Public Works been contacted?(See page 12 for contact information)<br/>If yes, please provide a copy of the response you received. No Comments.</p>                                                                                                                                                                                                                                                                                                                                                                                                         | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <p>Are new structure(s) being built on the site?<br/>If yes, what are the size (square metres) and proposed use(s)? Ensure that your site plan clearly identifies size, location and any other relevant information including how far structures will be located from water bodies.</p>                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <p>Are existing structures being modified, decommissioned or abandoned?<br/>If yes, please explain</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |

**PART 8 – APPLICANT / OWNER CONSENT**

I/we hereby acknowledge and confirm that the filing of this application does not grant me any rights to occupy or use the land for which I have applied prior to approval and completion of all the conditions attached to the disposition, should this application be approved.

I/we certify that all submitted information is true and correct, to the best of my/our knowledge and belief.

I/we understand that any misrepresentation in this application may invalidate this application and may result in the revocation of any disposition resulting from the misrepresentation.

I/we acknowledge that the information contained in or attached to this application is being collected under the authority of the *Lands Act*, the *Territorial Lands (Yukon) Act* and the *Subdivision Act* to be used for the purpose of reviewing the request for land. It will be made available to government and to the public as part of the review process as per the *Access to Information and Protection of Privacy Act*.

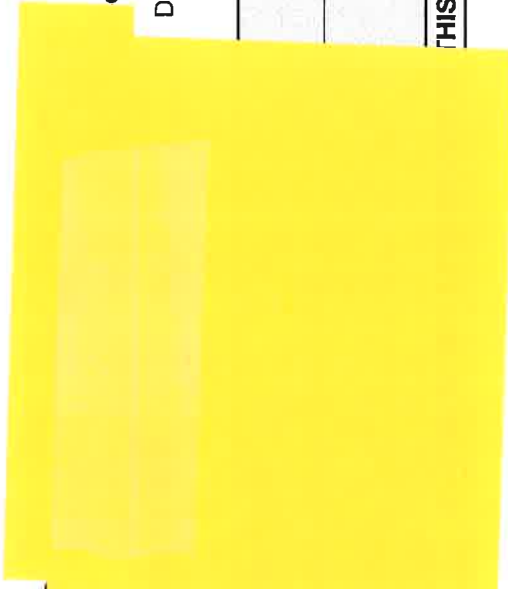
I/we hereby grant to Yukon government inspectors the right of access to the proposed site for inspection purposes at any time until title has been transferred or the lease/license has expired.

I/we have read all of the information contained in this application or have had it explained by a third party and fully understand it.

A written request to keep business information confidential is attached.  Yes  No

I/we hereby authorize Yukon government, Land Management Branch to apply the Yukon government, Land Planning Branch for the purpose of Subdivision Approval on my/our behalf if this application is approved.

I/we have read the relevant Policy(ies) and believe to the best of my knowledge that my application is in compliance with the requirements of the Policy(ies).



**SIGNATURE**

Applicant

Date: \_\_\_\_\_

o-applicant \_\_\_\_\_

Date: \_\_\_\_\_

**FOR INFORMATION**

LMB or

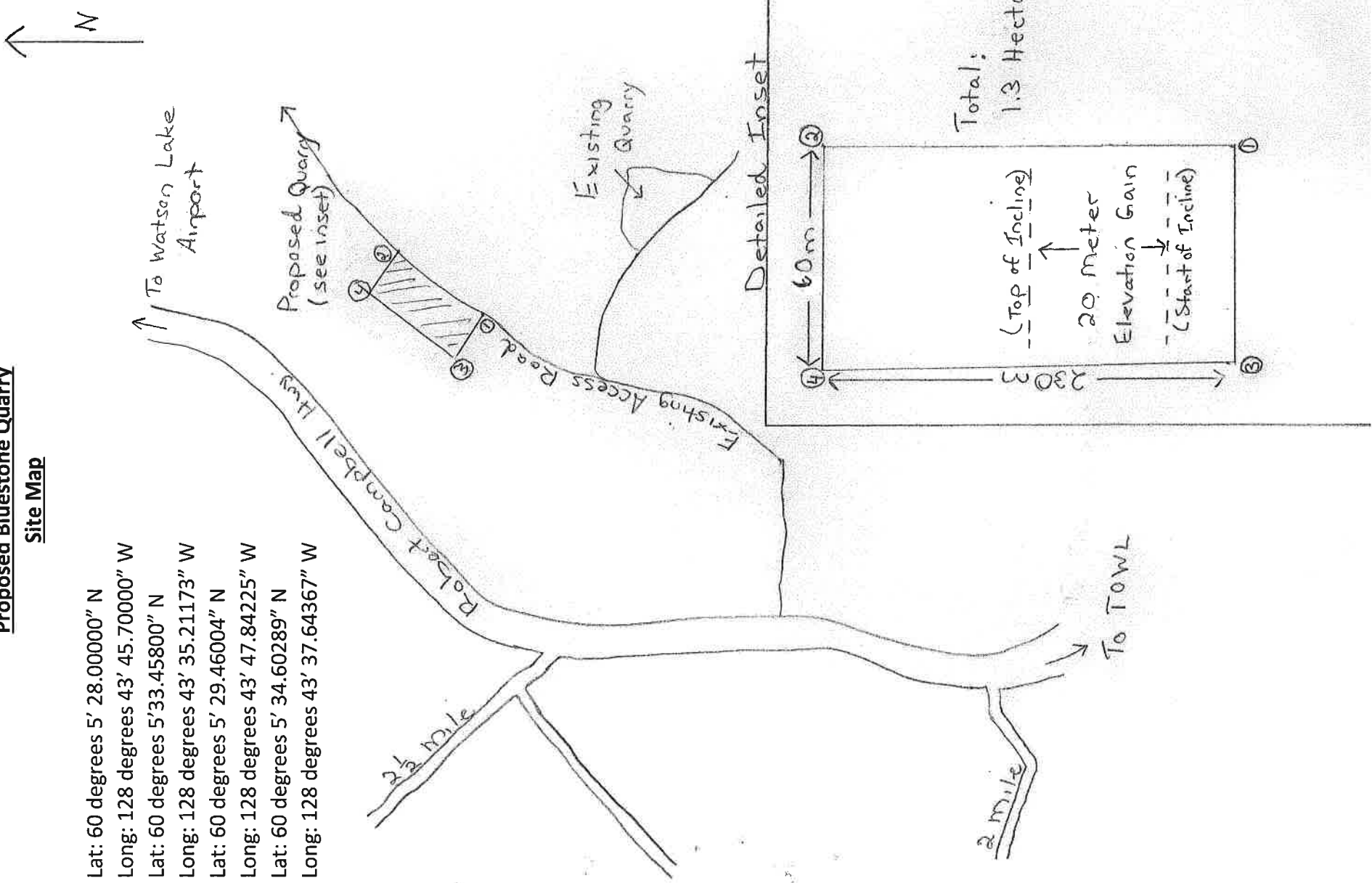
Receipt

Date: \_\_\_\_\_

**THIS APPLICATION FOR YOUR RECORDS**

**Proposed Bluestone Quarry  
Site Map**

1. Lat: 60 degrees 5' 28.00000" N  
Long: 128 degrees 43' 45.70000" W
2. Lat: 60 degrees 5' 33.45800" N  
Long: 128 degrees 43' 35.21173" W
3. Lat: 60 degrees 5' 29.46004" N  
Long: 128 degrees 43' 47.84225" W
4. Lat: 60 degrees 5' 34.60289" N  
Long: 128 degrees 43' 37.64367" W



Bluestone Holdings Ltd.

Operation and Rehabilitation Map 2019

